

ENVIRONMENTAL HEALTH COMMITTEE

Notice of Public Meeting Friday, May 19, 2023 10:00 a.m. – 12:00 p.m.

Please Note

This is a virtual meeting via Zoom. Meeting access and instructions are provided below.

Agenda

10:00 a.m. Opening and Introductions

10:05 a.m. General Updates

- 2023 Legislative Session EH Highlights
- Request for Forum, Hearings, or Committee on Fluoridation

10:25 a.m. Preview June Board Meeting

- PFAS Rule implementation and Related Issues, Group A Public Water Supplies, Chapter 246-290 WAC
- HEAL Act Implementation
- Update on Environmental Health and Safety Standards for Primary and Secondary Schools, Chapter 246-366A WAC
- Rulemaking Update, Water Recreation Facilities, Chapter 246-260 and 262 WAC

11:00 a.m. Preview August Board Meeting

- Rulemaking Briefing, On-Site Sewage Systems, Chapter 246-272A WAC
- Emergency Rule, OSS Proprietary Products, WAC 246-272A-0110
- Rulemaking Update, Sanitary Control of Shellfish, Chapter 246-282 WAC
- Overview of Department of Health Lead Programs

11:30 a.m. Other EH Items on Board Planning Calendar (IF TIME ALLOWS)

- Cleanup Standards for Drug Contaminated Properties and Clandestine Drug Labs, Chapter 246-205 WAC
- Indoor Air Quality and Measures to Mitigate Respiratory Illness

(Continued on the next page)

Page 2 Environmental Health Committee Special Meeting

> DOH Delegated Rulemaking, Drinking Water Lead and Copper Rule, Group A Public Water Supplies, Chapter 246-290 WAC

11:50 a.m. Committee Membership and Chair Selection

11:55 a.m. Committee Member Comments, Questions, and Next Steps

Zoom Meeting Information:

To access the meeting online, please click:

- https://us02web.zoom.us/j/81406875188?pwd=ek5XdUMzLzFHRGFuU
 DVwb1BMMTZMZz09
- Meeting ID: 814 0687 5188, Passcode: 787950

You can also dial in using your phone:

• Call in: +1 (253) 215-8782 (not toll free)

• Access Code: 814-068-751-88#

Important Information to Know:

- This meeting is open to the public. Members of the public may observe the meeting.
- This is a meeting of a subcommittee of the Board. It is intended to guide staff preparation related to environmental health issues for upcoming Board meetings.
- The subcommittee will not take formal action or receive public comment. If you have comments or materials you would like to share with the full Board, please send your copies to wsboh@sboh.wa.gov.
- Times are estimates only. We reserve the right to alter the order of the agenda.
- To request this document in an alternate format or a different language, please contact the State Board of Health at 360-236-4110 or by email wsboh@sboh.wa.gov. TTY users can dial 711.

PO Box 47990, Olympia, WA 98504-7990 (360) 236-4110 • wsboh@sboh.wa.gov • sboh.wa.gov